NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Overton Public School District (24-0004) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 6th day of September, 2023 at 7:30 o'clock, P.M., at School LMC for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

	Dis	Actual sbursements & Transfers 2021-2022	otual/Estimated sbursements & Transfers 2022-2023	Di	Budgeted sbursements & Transfers 2023-2024	Necessary Cash Reserve	Total Available Resources Before Property Taxes	otal Personal and Real Property Fax Requirement
FUNDS		(1)	(2)		(3)	(4)	(5)	(7)
General	\$	4,485,043.00	\$ 4,835,830.00	\$	6,235,301.00	\$ 2,304,885.00	\$ 5,058,691.00	\$ 3,516,662.00
Depreciation	\$	_	\$ _	\$	501,000.00		\$ 501,000.00	
Employee Benefit	\$	-	\$ -	\$	-	\$ -	\$ -	
Contingency	\$	-	\$ -	\$	-		\$ -	
Activities	\$	293,892.00	\$ 335,000.00	\$	370,000.00	\$ 253,168.00	\$ 623,168.00	
School Nutrition	\$	263,407.00	\$ 291,250.00	\$	340,240.00	\$ 30,521.00	\$ 370,761.00	
Bond	\$	-	\$ -	\$	-	\$ -	\$ -	\$ -
Special Building	\$	-	\$ _	\$	238,280.00		\$ 238,280.00	\$ -
Qualified Capital Purpose Undertaking	\$	-	\$ -	\$	-	\$ -	\$ -	\$ -
Cooperative	\$	-	\$ -	\$	-	\$ -	\$ -	
Student Fee	\$		\$ 	\$		\$ 	\$ 	
	\$		\$ 	\$		\$ 	\$ -	
TOTALS	\$	5,042,342.00	\$ 5,462,080.00	\$	7,684,821.00	\$ 2,588,574.00	\$ 6,791,900.00	\$ 3,516,662.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	\$-	\$ 3,516,662.00	\$ 3,516,662.00